

**\*\*2020\*\***

**IPHA MEMBERSHIP FORM**

**Please send to: Lisa Riddle, 2388 E. 550 North Road, Stanford, IL 61774  
(309) 530-7800; Jpines2388@speednet.com**

Name \_\_\_\_\_ Date: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

**Email** \_\_\_\_\_

Would you like to receive your IPHA meeting notices via email?  Yes  No

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**ADULT: (Single~\$15.00 or Family~\$20.00)** \*See by-laws for family classification\*

**Reminder: APHA membership is now required for all exhibitors to show.**

Please list all individual names and APHA membership numbers who will be showing at the IPHA shows this year.

Name: \_\_\_\_\_ APHA Membership #: \_\_\_\_\_

Name: \_\_\_\_\_ APHA Membership #: \_\_\_\_\_

Name: \_\_\_\_\_ APHA Membership #: \_\_\_\_\_

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**YOUTH: \$10** Please list children's names, date of birth (DOB) and APHA Youth Numbers below.

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

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**Laminated "Permanent" Numbers: (\$5 per set/\$10 laminated)**

The Youth Club sells permanent numbers each year. Anyone who purchased back number(s) last year can keep the same number(s). If you would like to purchase a number, please indicate your choices below, and include \$5.00 for each set. If you'd like them laminated include an extra \$5/set. The Youth Club will have your back numbers available for you at the first show. (If not purchased by June 1<sup>st</sup>, the # will be released.)

Numbers requested: 1<sup>st</sup> choice: \_\_\_\_\_; 2<sup>nd</sup> choice: \_\_\_\_\_; 3<sup>rd</sup> choice: \_\_\_\_\_

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**Membership Type: (Youth \$10) \_\_\_\_\_; Single Adult (\$15) \_\_\_\_\_; Family (\$20) \_\_\_\_\_**

**Back # Non-Laminated \$5/set: \_\_\_\_\_; Laminated #'s: \_\_\_\_\_ X \$10/set=\$ \_\_\_\_\_**

**Total Paid: \$ \_\_\_\_\_; Cash: \_\_\_\_\_ or Check # \_\_\_\_\_**