

**\*\*2023\*\***

**IPHA MEMBERSHIP FORM**

**Please send to:** Paige Prehoda, 1110 Whitaker St., Normal, IL 61761  
(309) 212-6560; prehodapaige@gmail.com

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

**Email** \_\_\_\_\_

Would you like to receive your IPHA meeting notices via email? \_\_\_ Yes \_\_\_ No

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**ADULT: (Single~\$20.00 or Family~\$25.00) \*See by-laws for family classification\***

**Reminder: APHA membership is now required for all exhibitors to show.**

Please list all individual names and APHA membership numbers who will be showing at the IPHA shows this year.

Name: \_\_\_\_\_ APHA Membership #: \_\_\_\_\_

Name: \_\_\_\_\_ APHA Membership #: \_\_\_\_\_

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**YOUTH: \$15** Please list children's names, date of birth (DOB) and APHA Youth Numbers below

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

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**Annual Back Numbers: (\$5 per set/\$10 laminated)**

You can purchase/re-purchase a back number and the proceeds go to the Youth Club.

◆ If you would like to purchase a back number to use during current year through May of following year, please indicate your choices below, and include \$5.00 for each set.

◆ Laminated back numbers are available for \$10/set.

◆ If you purchased a number last year, you can continue to use that #. Each number must be re-purchased annually by June 1st, and if not, the number will be released.

Numbers requested: 1st choice: \_\_\_\_\_; 2nd choice: \_\_\_\_\_; 3rd choice: \_\_\_\_\_

I would like to reserve a back #, but would **NOT** like it printed:

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**Membership Type: (Youth \$15) \_\_\_\_\_; Single Adult (\$20) \_\_\_\_\_; Family (\$25) \_\_\_\_\_**

**Back # Non-Laminated \$5/set: \_\_\_\_\_; Laminated #'s: \_\_\_\_\_ X \$10/set=\$ \_\_\_\_\_**

**Total Paid: \$ \_\_\_\_\_; Cash: \_\_\_\_\_ or Check # \_\_\_\_\_**

**Payment may also be sent via PayPal:** Illinois Paint Horse Association or [treasurer@illinoispainthorse.com](mailto:treasurer@illinoispainthorse.com)